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FILED  
CREEKILLE-CO. S.C.

LEATHERMAN, WALKER, TODD & MANN

Oct 5 454 MORTGAGE

box 1379 face 711

**CONNIE S. TANKERSLEY  
R.H.C.**

K.N.C.

THIS MORTGAGE is made this 5th day of October,  
19.76, between the Mortgagor, JULIAN E. HARMON  
Federal Savings & Loan Association (herein "Borrower"), and the Mortgagee, South Carolina  
under the laws of United States of America, a corporation organized and existing  
Columbia, South Carolina (herein "Lender").

**PAID AND FULLY SATISFIED.**

This 10 day of March 1881

Southern California Congress of Local ASA  
12/11/1944 File #  
WITNESS W. D. Brown, Jr., Chaplain  
theatre E. Mattie



which has the address of..... 122 Capers Street Greenville,  
S. C. 29605 [Street] S.C.  
.....(herein "Property Address"); State and Zip Code

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 In 8 Family - 6/75 - FINAL FILING OF FORM INSTRUMENT  
FERGUSON, WALKER, TODD, & MARM